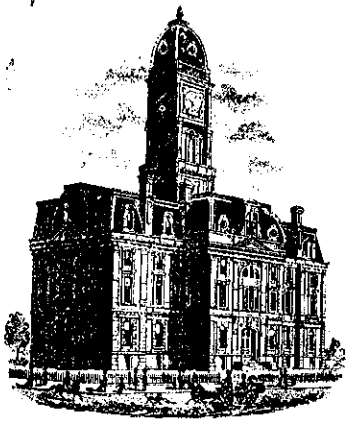


Drain: RICHARD MOFFITT DRAIN **Drain #:** 229
Improvement/Arm: LEXINGTON FARMS - SECTION 6
Operator: JDH **Date:** 4-23-04
Drain Classification: Urban/Rural **Year Installed:** 1989

GIS Drain Input Checklist

- Pull Source Documents for Scanning JJA
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JJA
- Digitize & Attribute SSD JJA
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JJA
- Sum drain lengths & Validate JJA
- Enter Improvements into Posse JJA
- Enter Drain Age into Posse JJA
- Sum drain length for Watershed in Posse JJA
- Check Database entries for errors JJA



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

776-9626

942 Maple Avenue

Noblesville, Indiana 46060 November 8, 1989

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-
Lexington Farms Section 6 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Lexington Farms, Section 6 Arm to the Richard Moffitt Drain.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following: 6" SSD 255ft; 12" RCP 90ft; 18" RCP 140ft; (2) 48" RCP 110ft

The total length of the drain will be 595 feet.

The above lengths reflect lineal footage as shown on the profile. When pipe is side by side only the length of one pipe is used so as not to double the drain length. Only the main subsurface drains (SSD) will be maintained as part of the regulated drain. The branches for each lot will not be maintained as part of the drain. The 6" SSD at the rear of Lots 103, 104 and 106 will be part of the regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance

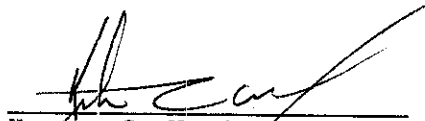
assessment of \$30.00 per lot, \$5.00 per acre for roadways, with a \$30.00 minimum. With this assessment the total annual assessment for the drain /this section will be \$450.00.

The retention areas shown on the attached plan (Lakes 7 and 9) will not be maintained as part of the regulated drain. These are to be maintained by the Homeowners Association with only the inlet and outlet maintained as part of the regulated drain.

A portion of the storm sewer system in this section is replacing part of the existing Richard Moffitt Drain. Station 34+40 to 40+40 will be replaced with this section. Station 44+40 to 45+90 was replaced with Section 6 and Station 45+90 to 48+00 was replaced with Section 2. These relocations were approved at a hearing held by the Board on July 13, 1987.

I recommend a hearing be set for Decemeber 1989. I also recommend that if approved at hearing, the Board should approve the attached non-enforcement request.

KCW/no


Kenton C. Ward
Hamilton County Surveyor

BANK ONE

BANK ONE, INDIANAPOLIS, NA
Indianapolis, Indiana 46277

8923414

September 29, 1989

Irrevocable Credit No. S-3576-G
Hamilton County Commissioners
Courthouse
Noblesville, Indiana 46060

This Instrument Recorded 10-18 1989
Sharon K. Cherry, Recorder, Hamilton County, IN

SHARON K. CHERRY
RECORDER
HAMILTON CO., IN

Oct 18 1 45 PM '89

RECEIVED
FOR RECORD

Gentlemen:

We hereby authorize you to value on us for the account of
Davis Financial Investments, Ltd.,
an Indiana Limited Partnership
8200 Haverstick Road Suite 250
Indianapolis, Indiana 46240

For a sum or sums in U.S. Dollars not exceeding a total of: Six Thousand Seven
Hundred Five and 00/100.
*****\$6,705.00

Available by drafts at sight drawn on Bank One, Indianapolis, NA, Indianapolis,
Indiana.

PURPOSE: ~~REDACTED~~

Drafts must be presented to the drawee not later than September 30, 1991 at our
counters.

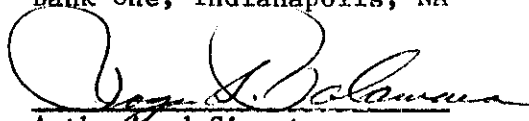
All drafts must be marked, "Drawn under Bank One, Indianapolis, NA,
Indianapolis, IN Credit No. S-3576-G".



We hereby agree with you that drafts drawn under and in compliance with the
terms of this credit shall be duly honored on due presentation to the drawee.

This credit is subject to Uniform Customs and Practice for Documentary Credits
(1983 Revision) ICC Publication No. 400.

Bank One, Indianapolis, NA

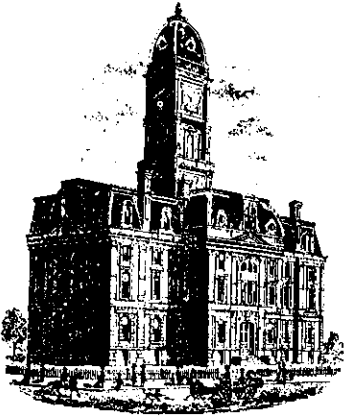
BOARD OF COMMISSIONERS
OF THE COUNTY OF HAMILTON


Authorized Signature

DATE 10/16/89

ATTEST: 
HAMILTON COUNTY AUDITOR



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

July 8, 1994

TO: Hamilton County Drainage Board

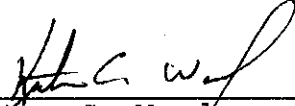
RE: Richard Moffitt Drain- Lexington Farms-Section 6 Arm

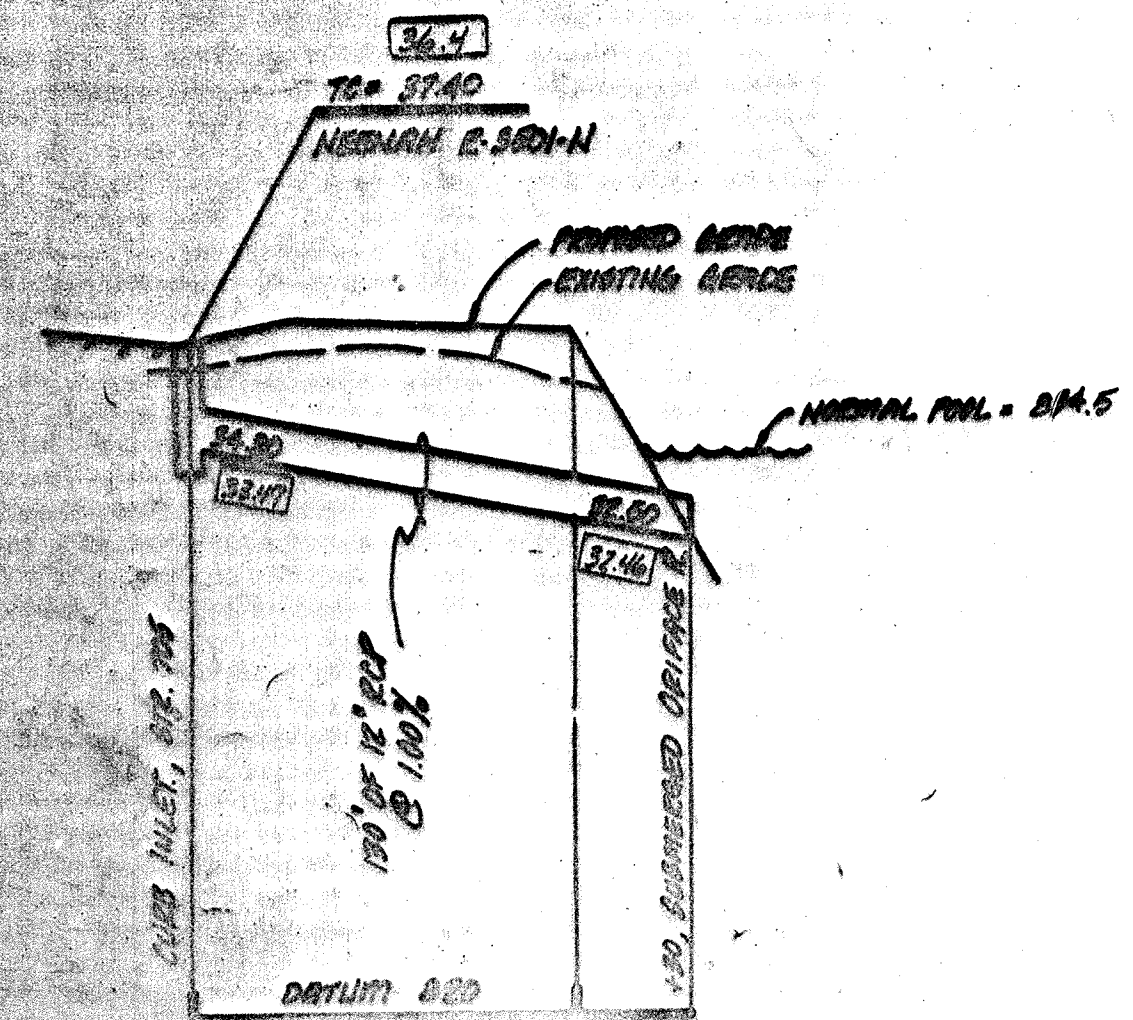
Attached are as-builts, and other information for the Lexington Farms-Section 6 Arm. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report dated November 8, 1989. Therefore, the length of the drain remains at 595 feet.

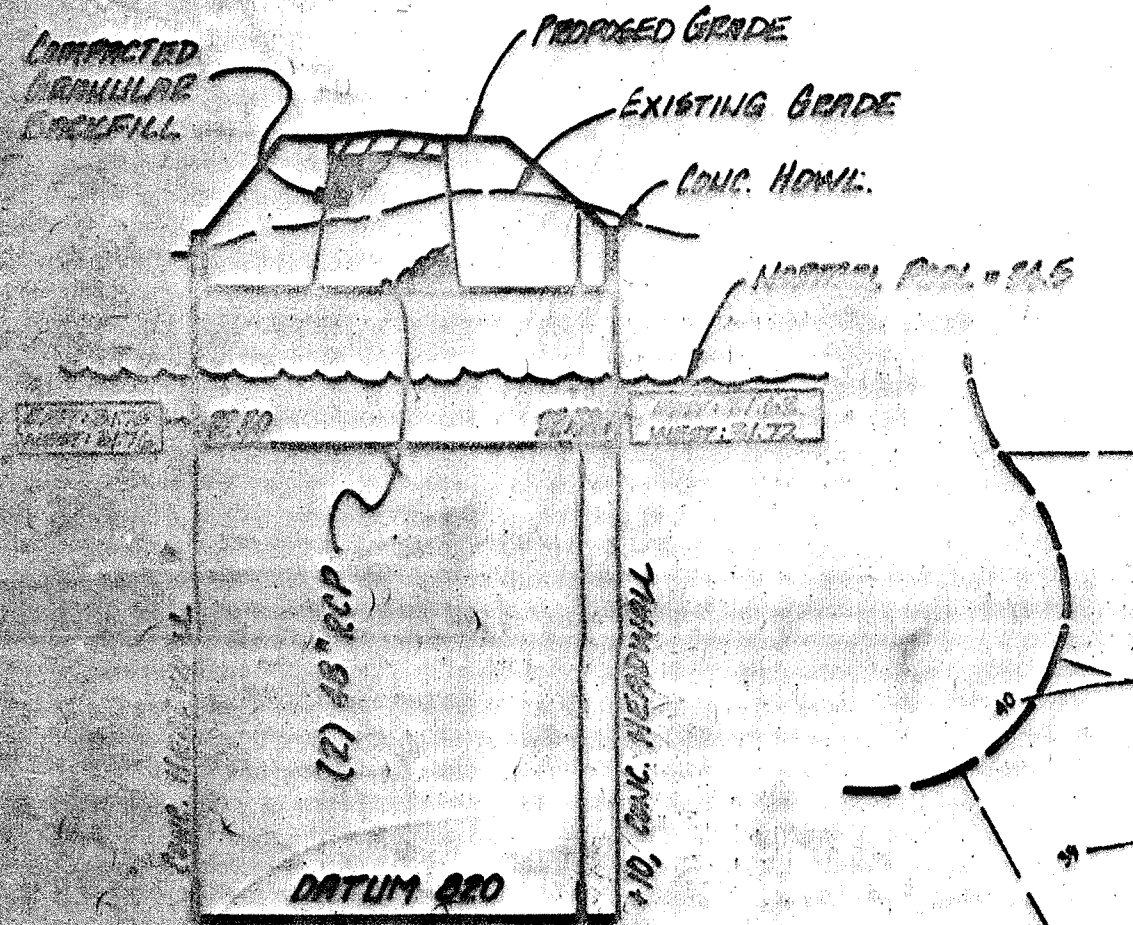
The bond or letter of credit from Bank One, number S-3576-6, dated September 29, 1989, in the amount of \$6,705.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor
KCW/no

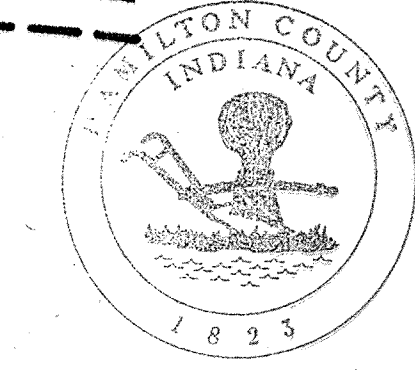
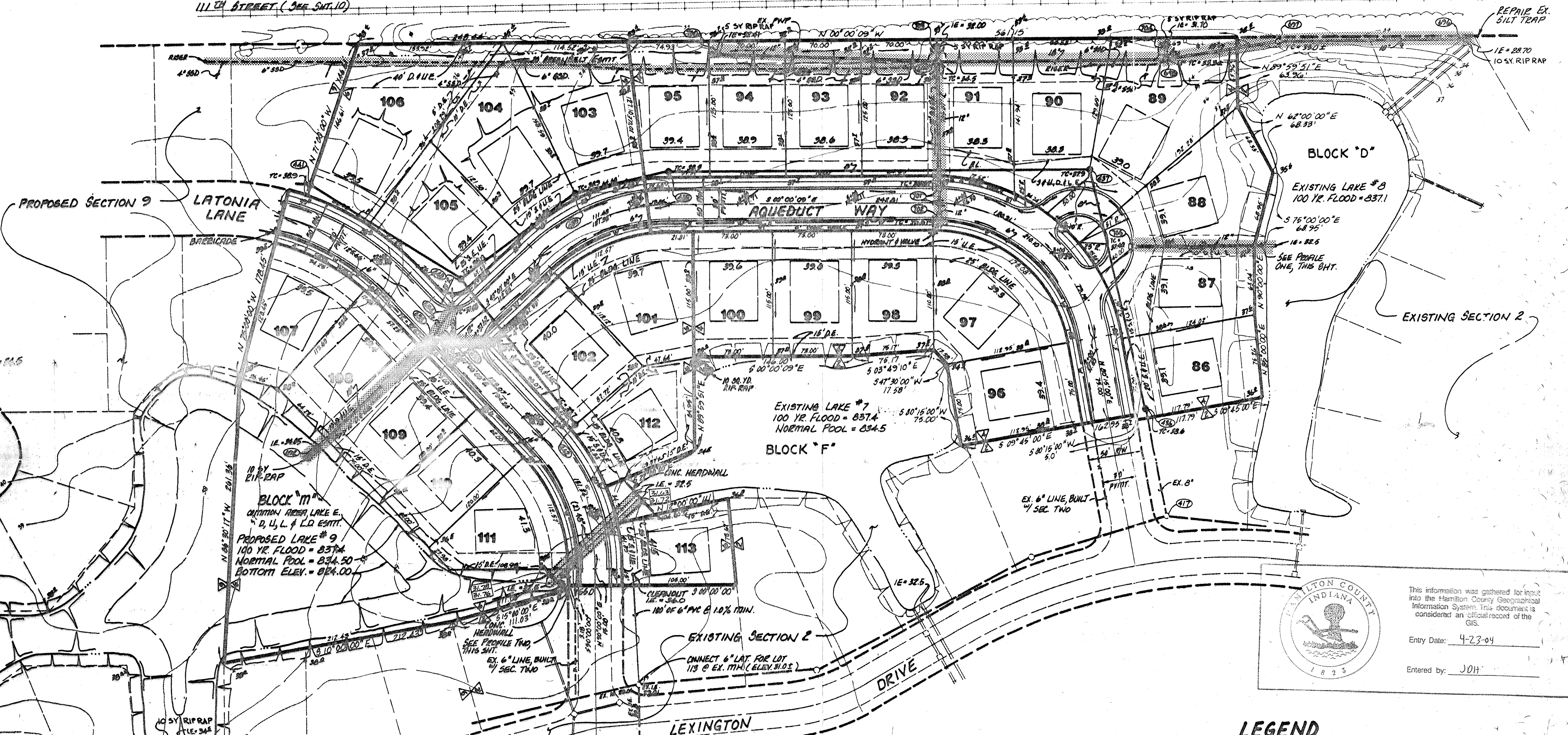


PROFILE ONE
 H: 1"=10'
 V: 1"=5'
RECORD DRAWING



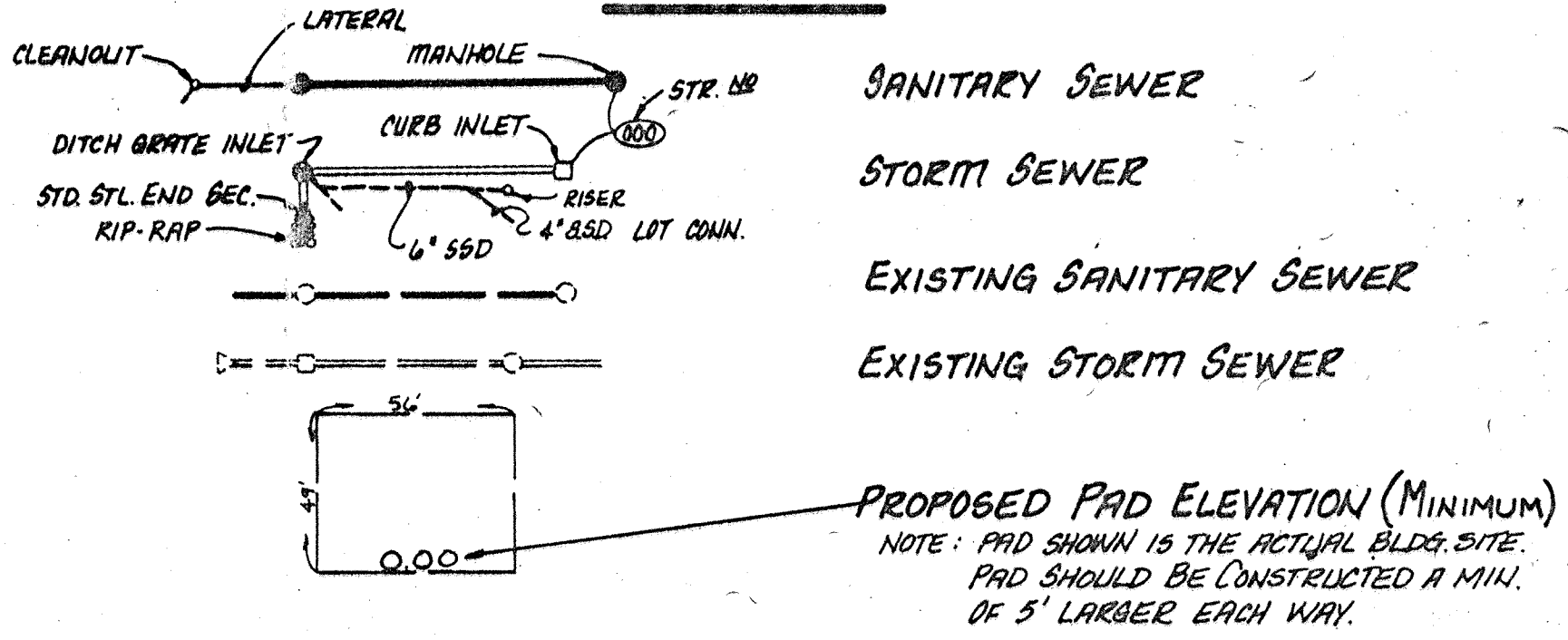
PROFILE TWO
 H: 1"=20'
 V: 1"=6'

NOTE: ACCESS ROAD FOR PUBLIC SERVICE INDIANA TO BE PROVIDED FROM LATONIA LANE TO 111ST STREET (SEE SHT. 10)



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
 Entry Date: 4-23-04
 Entered by: J0H

LEGEND



NOTES:

1. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT IS TO BE PROVIDED A 4" S&D LATERAL FOR FOUNDATION DRAINS ONLY. GUTTERS OR OTHER DRAINAGE STRUCTURES ARE NOT TO BE CONNECTED TO THE S&D SYSTEM.
 UNLESS NOTED ON PLAN, S&D IS TO BE:
 - 6" PERFORATED PVC MAIN LINE SERVING 2 OR MORE LOTS OR ALONG SHALE OR CUTS
 - 4" NON PERFORATED PVC LATERAL TO EACH LOT
3. ELEVATIONS SHOWN AT CENTERLINE OF STREET ARE TOP OF CURB ELEVATIONS AT THAT RESPECTIVE STATION.
4. WATER MAINS ARE SHOWN FOR REFERENCE ONLY. TO BE DESIGNED AND INSTALLED BY INDIANAPOLIS WATER CO.
5. NO WATER SHALL BE PERMITTED TO FLOW INTO THE SANITARY SEWER PIPE WHILE UNDER CONSTRUCTION.

TYPICAL DETENTION LAKE SECTION



11-17-99 DATE

REVISIONS	DATE	BY	CHK.
11-17-99 ADD 820, 815, 810, 805, 800, 795, 790, 785, 780, 775, 770, 765, 760, 755, 750, 745, 740, 735, 730, 725, 720, 715, 710, 705, 700, 695, 690, 685, 680, 675, 670, 665, 660, 655, 650, 645, 640, 635, 630, 625, 620, 615, 610, 605, 600, 595, 590, 585, 580, 575, 570, 565, 560, 555, 550, 545, 540, 535, 530, 525, 520, 515, 510, 505, 500, 495, 490, 485, 480, 475, 470, 465, 460, 455, 450, 445, 440, 435, 430, 425, 420, 415, 410, 405, 400, 395, 390, 385, 380, 375, 370, 365, 360, 355, 350, 345, 340, 335, 330, 325, 320, 315, 310, 305, 300, 295, 290, 285, 280, 275, 270, 265, 260, 255, 250, 245, 240, 235, 230, 225, 220, 215, 210, 205, 200, 195, 190, 185, 180, 175, 170, 165, 160, 155, 150, 145, 140, 135, 130, 125, 120, 115, 110, 105, 100, 95, 90, 85, 80, 75, 70, 65, 60, 55, 50, 45, 40, 35, 30, 25, 20, 15, 10, 5, 0	RJS		

PAUL I. CRIFE, INC.
 7172 GRAHAM ROAD
 INDIANAPOLIS, INDIANA 46250
 (317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK. GAB
 DFTNG. CHK. GAB

DRAWN BY GAB
 DRAWING TITLE

SCALE 1"=50'

DATE 11-17-99

CLIENT LEXINGTON FARMIS - SEC. 4 & 6

DWG. TYPE	FILE NUMBER	SHEET
	87339-40000	2 OF 10